

**IN THE HIGH COURT OF SOUTH AFRICA
(WESTERN CAPE DIVISION, CAPE TOWN)**

Case No.: 12994 / 2021

In the matter between:

OBSERVATORY CIVIC ASSOCIATION	First Applicant
GORINGHAICONA KHOI KHOIN INDIGENOUS TRADITIONAL COUNCIL	Second Applicant
and	
TRUSTEES FOR THE TIME BEING OF LIESBEEK LEISURE PROPERTIES TRUST	First Respondent
HERITAGE WESTERN CAPE	Second Respondent
CITY OF CAPE TOWN	Third Respondent
THE DIRECTOR: DEVELOPMENT MANAGEMENT (REGION 1), LOCAL GOVERNMENT, ENVIRONMENTAL AFFAIRS & DEVELOPMENT PLANNING, WESTERN CAPE PROVINCIAL GOVERNMENT	Fourth Respondent
THE MINISTER FOR LOCAL GOVERNMENT, ENVIRONMENTAL AFFAIRS & DEVELOPMENT PLANNING, WESTERN CAPE PROVINCIAL GOVERNMENT	Fifth Respondent
CHAIRPERSON OF THE MUNICIPAL PLANNING TRIBUNAL OF THE CITY OF CAPE TOWN	Sixth Respondent
EXECUTIVE MAYOR, CITY OF CAPE TOWN	Seventh Respondent
WESTERN CAPE FIRST NATIONS COLLECTIVE	Eight Respondent

AFFIDAVIT



I, the undersigned

Kai Bi'a Glen Taaibosch

do hereby make oath and say as follows:

1. I am an adult male, also known as Kai Bi'a Glen Taaibosch and am the National Leader of the Kei Korana Nation.
2. I have been elected by the members of the Taaibosch Kei Korana Royal House to hold this position and to speak on behalf of The Kei Korana Nation.
3. The facts contained in this affidavit are within my personal knowledge, except where the context indicates otherwise, and are to the best of my belief both true and correct.
4. I have read the supporting and replying affidavits of Tauriq Jenkins which he deposed to on 30 July 2021 and 17 September 2021 and confirm the contents thereof in so far as they relate to me, and the position I hold in The Kei Korana Nation and the Taaibosch Kei Korana Royal House.
5. On 23 -25 August 2020, the Korana Houses held a National reunification heritage event hosted by the Goringhaicona at Oude Molen in the Two Rivers Urban Park. Various coronations including traditional sacred ceremonies took place. The !nau and swearing in of the main polities of the Korana which included Khoebaha Melvin Arendse and myself Kai Bi'a Glen Taaibosch, Paramount Chief Aran and the Goringhaicona Council, as well as the re-



unification, reintegration and acknowledgement of related kinship of the Abathembu and Pandomisa into the Korana. I confirm that High Commissioner Tauriq Jenkins of the Goringhaicona underwent a !nau ceremony which was jointly presided by Khoebaha Melvin Arendse, myself Kai Bi'a Glen Taaibosch and Paramount Chief Aran of the Goringhaicona in the presence of Chief Madiba of the Abathembu and Paramount Chief Qubuda of the Pandomisa Kingdom.

6. As I explain more fully below, both the Taaibosch Kei Korana Royal House and I:

6.1. are deeply concerned about the negative impacts that the development of the River Club site by the First Respondent ("the Development") will have on our intangible cultural heritage;

6.2. are opposed to the Development;

6.3. were not consulted by Mr Rudewaann Arendse in connection with the preparation of his reported titled "River Club First Nations Report" dated November 2019 ("the AFMAS Report"); and

6.4. are not members the Western Cape First Nations Collective ("the FNC") which is the Eighth Respondent in this matter, and the FNC is not authorised to speak on our behalf, whether in relation to the Development or any other matters.

Consultations undertaken by Rudewaann Arendse of AFMAS



7. I understand that Mr Rudewaan Arendse was commissioned by the Western Cape Provincial Department of Transport and Public Works to prepare a report on:

7.1. the significance of the Two Rivers Urban Park ("TRUP") to First Nations by identifying intangible cultural heritage ("ICH") specific to the TRUP, through Khoi and San oral history, as articulated by indigenous custodians;

7.2. the collective First Nations aspirations for celebrating First Nation ICH at the TRUP; and

7.3. how the indigenous narrative of the First Nation's ICH can be incorporated into the spatial governance of the TRUP, by developing heritage related design informants (as informed by the indigenous narrative).

8. This report culminated in the TRUP First Nations Report ("the TRUP Report") of 25 September 2019. [Mr Rudewaan Arendse did not consult the Kei Korana Nation or The Kei Korana Royal House during the preparation of that report. .

9. According to his brief in the River Club First Nations Report ("the AFMAS Report"), Mr Rudewaan Arendse was subsequently commissioned by the First Respondent ("the Developer") to:

"...engage the First Nations (the Khoi and San)², interchangeably referred to as Indigenous people, or the Indigene, with regard to their intangible cultural heritage in terms of the River Club project site."



and

“1. Understand the significance of the River Club site to the First Nations by identifying Indigenous intangible cultural heritage specific to the River Club.

2. Locate the River Club site within the Indigenous narrative of the broader TRUP cultural landscape.

3. Identify First Nations aspirations with regard to Indigenous cultural heritage and the River Club site.

4. Implement the recommendation of the TRUP First Nations report that "acknowledging, embracing, protecting and celebrating the Indigenous narrative be a heritage related design informant that informs" planning and development of the River Club site.” (Vol: 3, R: 1079)

10. I confirm that neither I nor The Kei Korana Nation and the Taaibosch Kei Korana Royal House were notified by Mr Rudewaan Arendse or engaged with regarding our intangible cultural heritage associated with the River Club site or how the development will affect my intangible cultural heritage associated with the TRUP, and consequently neither myself nor my organisation or house were consulted by Mr Arendse in relation to the AFMAS Report.

11. I was not notified by Mr Rudewaan Arendse that he intends engaging First Nations groups regarding their intangible cultural heritage associated with the

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River Club site, therefore we did not participate and were not consulted in this process.

12. The Developer and/or Mr Arendse / AFMAS were well aware that both I and wished our view in relation to the Development and its potential negative impacts on the environment and on our cultural heritage, to be taken into consideration by the authorities responsible for deciding whether or not to authorise the Development. My reasons for saying this appear below.

- 12.1. My group has a website / contact details which are easily traceable. AFMAS and Mr Arendse should have used this information to communicate with us and arranged for us to participate in the consultation which culminated in his AFMAS Report.

13. I confirm that neither I nor the The Kei Korana Nation and the Taaibosch Kei Korana Royal House were consulted by Mr Arendse. Nor do we approve of or support the development by the First Respondent, nor are we represented by the Eight Respondent (the Western Cape First Nations Collective also known as the "FNC").

Cultural and heritage significance of the site and TRUP area

14. The site at which the River Club development will take place and the larger TRUP, is of significant cultural and heritage significance to my The Kei Korana Nation and the Taaibosch Kei Korana Royal House.
15. The site and the TRUP area is sacred to us and a significant part of our intangible cultural heritage is associated with the site and the TRUP, for the




for the same reasons as mentioned in paragraph 12 of Khoebaha Melvin Arendse's affidavit. My House and I share the intangible cultural heritage discussed in paragraph 12 of Khoebaha Melvin Arendse 's affidavit and it is for those same reasons that the site and TRUP area is sacred to us and a significant part of our intangible cultural heritage.

16. We do not regard any of the conditions to the respective authorisations to be sufficient for purposes of safeguarding our intangible heritage associated with the site. In our view, the aspects of the Development which the Developer claims will give expression to, and celebrate, our intangible cultural heritage (i.e. the proposed indigenous gardens, cultural and media centre, amphitheatre, and "heritage eco-trail") do no such thing.

17. Had I or The Kei Korana Nation and the Taaibosch Kei Korana Royal House been meaningfully consulted by Mr Arendse in respect of the River Club development, we would have contributed important information relevant to the decision-making process (including the information in this affidavit) which should have been made available to the decision-makers (whether by inclusion in the AFMAS Report or otherwise).


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Glen Taabosch

I hereby certify that the deponent has acknowledged that she:

- (a) knows and understands the contents of this affidavit;
- (b) has no objection to taking the oath;
- (c) considers the oath to be binding on her conscience.

Thus signed and sworn to before me, at BOOSENS on **8 June 2022.**


COMMISSIONER OF OATHS

NAME: SPHINE JARAH MHLANGA
CAPACITY:
ADDRESS: 46 BOOSENS ROAD, BOOSENS
AREA: BOOSENS SAPS

SOUTH AFRICAN POLICE SERVICE
FINANCE
09 JUN 2022
BOOSENS
SUID AFRIKAANSE POLISIEDIENS